PATENT APPLICATION

ATTORNEY DOCKET NO. 200312909-1

IN THE U.S. PATENT AND TRADEMARK OFFICE Patent Application Transmittal Letter

Grail Stop Patent Application
☐Commissioner for Patents
☐D Box 1450
Alexandria, VA 22313-1450

22141 U.S. PTO 10/808358

| Sir: | |
|---|--------------------------------------|
| Transmitted herewith for filing under 37 CFR 1.53(b) is a(n): | (✗) Utility () Design |
| | (x) original patent application, |
| | () continuation-in-part application |
| INVENTOR(S): Jeff A. LAMBERT, Pete W. AUSTIN, Michael | el R. DURHAM, Juan M. PEREZ, and |

PANELS FOR USE IN SAME

RECONFIGURABLE ELECTRONIC DEVICE CHASSIS AND INTERCHANGEABLE ACCESS

Enclosed are:

TITLE:

| (X) | The Declaration and | Power of Attorney. | (χ) signed (|) unsigned or partially | / signed |
|-----|----------------------|----------------------|-----------------------|-------------------------|----------|
| (X) | 6 sheets of d | rawings (one set) | (|) Associate Power of | Attorney |
| () | Form PTO-1449 | (x) | Information Disclosur | e Statement and Form | PTO-1449 |
| () | Priority document(s) | (X) (Other) Assignme | ent and PTO Form 1595 | (fee \$ | 40.00) |

| CLAIRED AC ELLED DY OTHER THAN A COURT DITTY | | | | | |
|--|--|---------------------|------------------|-----------|-----------|
| | CLAIMS AS FILED BY OTHER THAN A SMALL ENTITY | | | | |
| (1) FOR | (2) NUMBER FILED | (3) NUMBER EXTRA | (4) RATE | (5 TOT | 5) ALS |
| TOTAL CLAIMS | 25 — 20 | 5 | X \$18 | \$ | 90 |
| INDEPENDENT CLAIMS | 4 — 3 | 1 | X \$86 | \$ | 86 |
| ANY MULTIPLE DEPENDENT CLAIMS | 0 | | \$290 | \$ | 0 |
| BASIC FEE: Design (\$340.00); Utility (\$770.00) | | | lity (\$770.00) | \$ | 770 |
| TOTAL FILING FEE | | | \$ | 946 | |
| OTHER FEES | | | \$ | 40 | |
| TOTAL CHARGES TO DEPOSIT ACCOUNT | | | \$ | 986 | |

Charge \$ 986 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any over payment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

| Express Mail" label no. | |
|---|-------------------|
| Date of Deposit | |
| hereby certify that this is being deposited with United States Postal Service "Express Mail I Office to Addressee" service under 37 CFR 1.10 the date indicated above and is addressed Commissioner for Patents, Alexandria, 22313-1450. | Post on to: |
| Ву | |
| Typed Name: | |

| Respectfully | submitted, |
|--------------|--------------|
| Jeff A | M BERT. Pete |

Jeff A. AMBERT, Pere W. AUSTIN,

Michael G. Verga, Esq.

By

Attorney/Agent for Applicant(s)

Reg. No. 39,410

Date: March 25, 2004

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